| | | | Improvem | ent | Districts, Inc. | | | | | | | | |
|-------|--|-------------|--|-------|---|------|----------------|------|-----------------|------|-----------------|-------|--|
| | | | Ark. Code 14-86-2102; Annual improvement | | | | | dis | trict or protec | tior | district filing | | |
| | | | Filed as of December 31, 2023 | | | | | | SALINE COUNTY | | | | |
| | | | | | ng date no later than April 1, 2024 | | | | PROBATE & COUNT | | | CLER | |
| | | | | Ť | | | | | 201 | 4 1 | IAR 27 AMI | 1. 26 | |
| Count | | | | | | | 10.21.21.1 | | | | L AL | 1. 50 | |
| | Name of district: | | | | | | | | | | 1 1 | | |
| | Haskell Multipurp | ose Proper | rty Owners' | lmn | rovement Dis | tric | t No. 28-Silve | r Sp | rings BY_ | | - AL | | |
| 2 | Primary statue under which the district was formed: | | | | | | | | | | | | |
| | ACA 14-94-101 et. al | | | | | | | | | | | | |
| 3 | General statement of the purpose of the district: | | | | | | | | | | | | |
| | Borrow money to contruct completed lots, water and sanitary sewer system | | | | | | | | | | | | |
| Λ | List of contracts, identity of the parties to the contracts, and obligations of the district: | | | | | | | | | | | | |
| | N/a | dentity of | the parties | 10 11 | ie contracts, a | | obligations of | Line | district. | | | | |
| | | including | bandad ind | laht | adnose and th | | assan for the | ind | obtodnoss: | | | | |
| 6 | | | | | ebtedness, and the reason for the indebtedness: Bonds are in technical default | | | | | | | | |
| | | | | | | | | | | | | | |
| | The stated payout or maturity date of the | | | | uebteaness, I | rar | ıy: | | | | | | |
| | 1-Feb-34 | | | | | | | | | | | | |
| | The total existing delinquent assessments and party responsible for collection: | | | | | | | | | | | | |
| | \$ 478.00 2023 only Improvement District Collections LLC; Alan C. King; 501-225-1236 | | | | | | | | | | | | |
| | | | and contact information: | | | | | | | | | | |
| | William Bruning | | | | | ing | @getinge.con | 1 | | - | | | |
| | Michael Kassel | | arkassel@ | sbc | lobal.net | | | | | _ | | | |
| | | | | ļ., | | | | | | | | | |
| | | | | | | | | | | | | | |
| 9 | The date, time, and location for any scheduled meeting for the district for the following year: | | | | | | | | | | | | |
| | None scheduled; meetings held as necessary | | | | | | | | | | | | |
| 10 | The contact information for the district assessor(s): | | | | | | | | | | | | |
| | Alan C. King, Impr | ovement D | istricts, Inc | , Ph | one 501-225- | 123 | 6; alanking@ | imp | rovementdist | rict | sinc.com | | |
| 11 | To whom the cou | nty treasur | er is to pay | dist | rict collection | s: | | | | | | | |
| | Sheila Mayden; B | ank OZK; 50 | 01-978-221 | 8 | | | | | | | | | |
| 12 | An explanation of the statutory penalties, interest, and costs: | | | | | | | | | | | | |
| | Statutory penalty of 25% plus costs of collection | | | | | | | | | | | | |
| 13 | Method used to d | ompute dis | strict assess | mer | its: | | | | | | | | |
| | Assessor's opinion of the benefits to the property in the district from the construction of streets, | | | | | | | | | | | | |
| | water and sewer | | | İ | | | | | | | | | |
| 14 | Statement itemizi | ng the inco | me and ext | end | litures, includ | ing | a statement o | f fu | ind and accou | nt | | | |
| | activity | | | T | 2020 | | 2021 | | 2022 | | 2023 | | |
| | Beginning balance | | | \$ | 124,645.17 | \$ | | \$ | 161,255.99 | \$ | 161,852.06 | | |
| | Investment incom | | | \$ | 675.92 | \$ | 114.17 | \$ | - | \$ | 6,682.98 | | |
| | Net transfers | | | - | 0,0,52 | * | 221127 | Ψ. | | * | 0,002.50 | | |
| | Assessments | | | \$ | 85,728.90 | \$ | 87,265.33 | \$ | • | \$ | 92,931.23 | | |
| | Release price on I | ots | | 7 | 03,720.30 | 7 | 07,200.00 | 4 | | 7 | 32,331.23 | | |
| | Bankruptcy receipts | | | | | | | | | | | | |
| | Bond payments | 1.3 | | \$ | (41,850.00) | ċ | (92 700 00) | ċ | | ė | (94 200 00) | | |
| | Trustee | | | | | | (83,700.00) | | • | \$ | (84,300.00) | | |
| | | | | \$ | (4,738.50) | _ | (5,737.50) | _ | • | \$ | (600.00) | | |
| | Assessor | | | \$ | (525.00) | _ | (525.00) | | - | A | | | |
| | Legal services | | | \$ | (97.50) | | 464 000 00 | \$ | 4.64 0.55 0.5 | \$ | | | |
| | Ending balance | | | \$ | 163,838.99 | \$ | 161,255.99 | \$ | 161,255.99 | \$ | 176,566.27 | | |