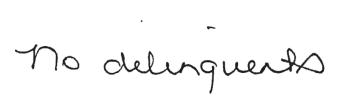
|       |  |             | mproveme     | nt Districts, li   | nc.     |                 |       |                |                     |             |             |
|-------|--|-------------|--------------|--|---------|-----------------|-------|----------------|---------------------|-------------|-------------|
|       |  | 1           | Ark. Code 1  | 4-86-2102; A   | nnual   | improvemen      | t di  | strict or prot | ection district     |             | LED         |
|       |  | 1           | iled as of I | ecember 31,  | 2023    |                 |       |                |                     | SALINE      | COUNTY      |
|       |  | F           | or the filin | g date no late   | r tha   | n April 1, 202  | 4     |                |                     | PRUBAIL &   | COUNTY CLER |
|       |  |             |              |  |         |                 |       |                |                     | 2001, MAD 0 | 7 5411-10   |
| Count |  |             |              |  |         |                 |       |                |                     | 2024 MAR 2  | AM 11: 42   |
| 1     | Name of district:  |             |              |  | 1       |                 |       |                |                     | 1           | N           |
|       | Benton Municipal I   | Property    | Owners' M    | ultipurpose Ir   | nprov   | ement Distri    | ct N  | lo. 48-Oak Tr  | ee Place            | BY          |             |
|       |  |             |              |  | T       |                 |       |                |                     | 0           |             |
| 2     | Primary statue und   | er which    | the distric  | was formed   |         |                 |       |                |                     |             |             |
|       | ACA Section 14-94-   |             |              |  | 1       |                 |       |                |                     |             |             |
| 3     | General statement of the purpose of the district:                        |             |              |  |         |                 |       |                |                     |             |             |
|       | Borrow money to contruct completed lots, water and sanitary sewer system |             |              |  |         |                 |       |                |                     |             |             |
| 4     | List of contracts, id  |             |              |  |         |                 |       |                |                     |             |             |
|       | None   |             |              |  | 1       |                 |       |                |                     |             |             |
| 5     | Any indebtedness,  | including   | bonded in    | dehtedness   | and th  | ne reason for   | the   | indehtedne     | e.                  |             |             |
|       | \$ 15,000.00   | merading    | , bonaca n   | acbteditess,   | 1       | ic reason for   | 1     | inacoccario    | 33.                 |             |             |
|       | \$ 15,000.00   |             |              |  | -       |                 |       |                |                     |             | -           |
| 6     | The stated payout  | or matur    | ity data of  | the indebted   | occ i   | f any:          | -     |                |                     |             |             |
|       | 1-Feb-35   | 7.00%       | ity date of  | ine indebtedi  | 1633,   | ally.           | -     |                |                     |             | -           |
| 7     | The total existing d   |             | t assessme   | nts and narty  | resno   | onsible for co  | llec  | tion:          |                     |             |             |
| ,     |  |             |              | Collections LLC  |         |                 | _     |                |                     |             |             |
| 9     | Identification of dis  |             |              |  |         |                 | -22   | 3-1230         |                     |             |             |
|       | None   | Strict Corr | imissioners  | and Contact  | TION    | nation.         | -     |                |                     |             |             |
| -     | Alan C. King, Impro  | woment [    | Districts In | Dhone FO1  | 225     | 1226, alankin   | 70    | improvemen     | tdistrictsing co    | m           | -           |
| 0     |  |             |              |  |         |                 | _     |                |                     | 1           |             |
|       | The date, time, and  |             |              |  | ing ic  | or the district | 101   | the following  | g year.             |             |             |
| 10    | None scheduled; m  |             |              |  | -       |                 | -     |                |                     |             |             |
| 10    | The contact inform   |             |              |  | 225     | 1226: clauldin  | _     |                | t districts in a se |             | -           |
| 11    | Alan C. King, Impro  |             |              |  |         |                 | ge    | improvemen     | taistrictsinc.co    | m           |             |
| 11    | To whom the coun   |             |              |  |         | s:              | -     |                |                     |             | -           |
| 40    | Stephanie Duke,50  |             |              |  |         |                 | -     |                |                     |             |             |
| 12    | An explanation of t  |             |              | the state of the s | ind co  | osts:           | -     |                |                     |             |             |
| 42    | Statutory penalty of   |             |              |  | -       |                 | -     |                |                     |             |             |
| 13    | Method used to co  |             |              |  |         |                 |       |                |                     |             |             |
|       | Assessor's opinion   |             | nefits to th | e property in  | the o   | listrict from t | he c  | construction   | of streets,         |             |             |
|       | water and sewer li   |             |              |  | <u></u> |                 | _     |                |                     |             |             |
| 14    | Statement itemizin   | g the inc   | ome and ex   |  | nclud   |                 | ent o |                |                     |             |             |
|       | activity   |             |              | 2019   | +       | 2020            | -     | 2021           | 2022                | 2023        |             |
|       | Beginning balance  |             |              | \$ 11,344.68   | _       | 11,963.88       | -     | 12,999.23      | \$ 12,443.16        | See         |             |
|       | Assessments  |             |              | \$ 11,060.00   | _       | 11,060.00       | -     | 11,060.00      | \$ 11,060.00        | attached    |             |
|       | Interest   |             |              | \$ 21.04   | -       | 8.25            | _     |                | \$ 9.02             |             |             |
|       | Saline County fees   |             |              | \$ (296.84   | -       | (287.90)        | -     | (298.59)       |                     |             |             |
|       | Debt service payme   | ents        |              | \$ (9,640.00   | -       | (9,220.00)      | -     | (10,800.00)    |                     |             |             |
|       | Trust fees   |             |              | \$ -   | \$      |                 | \$    | -              | \$ -                |             |             |
|       | Assessor   |             |              | \$ (525.00   | _       | (525.00)        |       | (525.00)       |                     |             |             |
|       | Balance, December  | r 31,       |              | \$ 11,963.88   | \$      | 12,999.23       | \$    | 12,443.16      | \$ 12,450.42        |             |             |

6:04 PM 01/01/24 Cash Basis

## Benton MPOID #48 - Oak Tree Place Balance Sheet

As of December 31, 2023

|   | Dec 31, 23             |
|---|------------------------|
| ASSETS Current Assets Checking/Savings 1st Security Bank            | 12,019.92              |
| Total Checking/Savings  | 12,019.92              |
| Total Current Assets  | 12,019.92              |
| TOTAL ASSETS  | 12,019.92              |
| LIABILITIES & EQUITY Liabilities Long Term Liabilities Bond Payable | 15,000.00              |
| Total Long Term Liabilities   | 15,000.00              |
| Total Liabilities   | 15,000.00              |
| Equity Unrestricted Net Assets Net Income                           | -11,549.58<br>8,589.50 |
| Total Equity  | -2,980.08              |
| TOTAL LIABILITIES & EQUITY  | 12,019.92              |



6:04 PM 01/01/24 Cash Basis

## Benton MPOID #48 - Oak Tree Place Profit & Loss

January through December 2023

|                                | Jan - Dec 23 |
|--------------------------------|--------------|
| Income                         |              |
| Assessments                    | 11,060.00    |
| Collector's Unapplied Interest | 23.92        |
| Int Income - 1st Security      | 10.28        |
| Total Income                   | 11,094.20    |
| Expense                        |              |
| Assessor's Fees                | 525.00       |
| Interest Expense               | 1,680.00     |
| Saline Co. Collection Fees     | 315.27       |
| Treasurer's Commission         | 4.43         |
| Total Expense                  | 2,524.70     |
| Net Income                     | 8,569.50     |