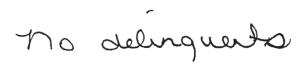
| | | Improvement Districts, Inc. | | | | | | | | | |
|-------|---|---|------------------|----------------------|--------|--------------|----|-------------|--------------------|------|-----------------|
| | Ark. Code 14-86-2102; Annual improvement district or protection district filing FILED | | | | | | | | | HITV | |
| | | Filed as of December 31, 2023 | | | | | | | SALINE DATE & C | CUU | NTY TY CLERK |
| | | For the filing date no later than April 1, 2024 | | | | | | 1 1101 | DAIL OLU | OUN | I I CLEAN |
| | | | | | | | | 702 | MAR 27 | A | MH: 38 |
| Count | | | | | | | | LUL | I I IMIT Z I | H | 111.30 |
| 1 | Name of district: | | | | | | | | | V | |
| 3 4 | Harpers Landing Property | Owners' Mul | tipurpose Impr | ovement Distri | ct No | . 96- | | BY_ | | V | |
| | of Bryant, Arkansas | | | | | | | | | | |
| | Primary statue under which the district was formed: | | | | | | | | | | |
| | ACA Section 14-94-101 et. Seq. | | | | | | | | | | |
| | General statement of the purpose of the district: | | | | | | | | | | |
| | | | | sanitary sewer | syste | m | | | | | |
| | Borrow money to contruct completed lots, water and sanitary sewer system List of contracts, identity of the parties to the contracts, and obligations of the district: | | | | | | | | | | |
| | None | or une parties | to the contract | o, and obligation | | | - | | | | |
| | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: | | | | | | | | | | |
| | \$ 113,000.00 see No. 3 above | | | | | | | | | | |
| | The stated payout or maturity date of the indebtedness, if any: | | | | | | | | | | |
| | 1-Feb-46 | turity date or | ile ilidebtedile | 33, II ally. | - | | | | | - | |
| | | ont assessme | nte and narty re | osnansible for | collec | tion: | | **** | | | |
| | The total existing delinquent assessments and party responsible for collection: None Improvement District Collections LLC; Alan C. King; 501-225-1236 | | | | | | | | | - | |
| | Identification of district commissioners and contact information: | | | | | | | | | | |
| 8 | Gary Kennedy; braggconstruction@yahoo.com; 501-626-6202 | | | | | | | | | | |
| | | struction@yar | 100.0011; 501-6 | 20-0202 | +- | | | | | | |
| | Lindsey Kennedy | - | | | - | | | | | | |
| | Dewayne Bragg | | | - for all a district | -1.6 | Ab a falland | | | | | |
| 9 | The date, time, and location for any scheduled meeting for the district for the following year: | | | | | | | | | | |
| | None scheduled; meetings held as necessary | | | | | | | | | | |
| 10 | The contact information for the district assessor(s): | | | | | | | | | | |
| | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.co | | | | | | | | om | | |
| 11 | To whom the county treasurer is to pay district collections: | | | | | | | | | | |
| - | Stephanie Duke, 501-860-1262; sduke91757@gmail.com | | | | | | | | | | |
| | An explanation of the statutory penalties, interest, and costs: | | | | | | | | | | |
| | Statutory penalty of 25% plus costs of collection | | | | | | | | | | |
| | Method used to compute district assessments: | | | | | | | | | | |
| | Assessor's opinion of the benefits to the property in the district from the construction of streets, | | | | | | | | | | |
| | water and sewer lines. | | | | | | | | | | |
| 14 | Statement itemizing the income and expenditures, including a statement of fund and account | | | | | | | | | | |
| | activity | | 2019 | 2020 | | 2021 | | 2022 | 2023 | | |
| | Beginning balance | | \$ 12,742.97 | \$ 12,599.06 | \$ | 13,124.95 | \$ | 12,779.05 | See | | |
| | Interest & fees | | \$ 23.16 | \$ 8.28 | \$ | 8.04 | \$ | 10.25 | attached | | |
| | Assessments | | \$ 12,000.00 | \$ 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | | | |
| | Debt service payments | | \$ (11,320.00) | \$ (10,645.00 |) \$ (| 11,505.00) | \$ | (10,795.00) | | | |
| | Fees and costs | | \$ (322.07) | | | (323.94) | | (321.98) | | | |
| | Assessment services | | \$ (525.00) | | - | (525.00) | _ | (525.00) | | | |
| | Bank services charges | | \$ - | \$ - | \$ | - | \$ | - | | - | |
| | Balance, December 31, | | | \$ 13,124.95 | - | 12 770 05 | | 13,147.32 | | | |

7:42 AM 01/02/24 Accrual Basis

Bryant MPOMID #96 - Harper's Landing Balance Sheet

As of December 31, 2023

| | Dec 31, 23 |
|---|--------------------------------------|
| ASSETS Current Assets Checking/Savings 1st Security Bank | 13,193.77 |
| Total Checking/Savings | 13,193.77 |
| Total Current Assets | 13,193.77 |
| TOTAL ASSETS | 13,193.77 |
| LIABILITIES & EQUITY Liabilities Long Term Liabilities Bond Payable | 113,000.00 |
| Total Long Term Liabilities | 113,000.00 |
| Total Liabilities | 113,000.00 |
| Equity Equity Retained Earnings Net Income | -130,000.00 27,147.32 3,046.45 |
| Total Equity | -99,806.23 |
| TOTAL LIABILITIES & EQUITY | 13,193.77 |



7:42 AM 01/02/24 Cash Basis

Bryant MPOMID #96 - Harper's Landing Profit & Loss

January through December 2023

| | Jan - Dec 23 |
|---------------------------|--------------|
| Income | |
| Assessments | 12,000.00 |
| Collector's Unp Interest | 25.95 |
| Interest Income | 12.36 |
| Total Income | 12,038.31 |
| Gross Profit | 12,038.31 |
| Expense | |
| Assessor's Fees | 525.00 |
| Interest Expense | 8,120.00 |
| Saline Co Collection Fees | 342.06 |
| Treasurer's Commission | 4.80 |
| Total Expense | 8,991.86 |
| Net Income | 3,046.45 |